

OHIO CERTIFICATE OF TITLE

ISSUING CNTY **ROSS**
RESIDENT CNTY **ROSS**
SALVAGE

STATE OF OHIO
SALVAGE REPLACEMENT

No. 71 0077 1123
SALVAGE ISSUE DATE
10/15/2015

IDENTIFICATION NUMBER
1J4F449S13P341942
COMMENTS

PURCHASE PRICE
\$9,200.00

YEAR MAKE MAKE DESCRIPTION
2003 JEEP JEEP [MFD. AFTE
BODY TYPE MODEL MODEL DESCRIPTION
SW SPW WRANGLER/TJ SPO
MILEAGE EVIDENCE
102,408 OH 7100534932

CONVERSION

MLG BRAND **ACTUAL**

BRAND(S)

OWNER
CITY OF CHILLICOTHE

35 SOUTH PAINT ST
CHILLICOTHE, OH 45601

PREVIOUS OWNER

NELLE VIRGINIA STRAIT
& LYLE KENNETH STRAIT
199 N WHITE OAK LAKEVIEW, DR
MADISON, VA 22727-5055

SALVAGE
UNLAWFUL TO DRIVE OR
LICENSE VEHICLE

LIEN DISCHARGE - SALVAGE MOTOR VEHICLE - PURSUANT TO R.C. 4738.01. **

Lienholder

Lienholder

by: _____ date _____
Authorized signature

CLERK LIEN CANCELLATION

by: _____ date _____
Deputy Clerk

by: _____ date _____
Authorized signature

CLERK LIEN CANCELLATION

by: _____ date _____
Deputy Clerk

WITNESS MY HAND AND OFFICIAL SEAL THIS 15th DAY OF OCTOBER, 2015

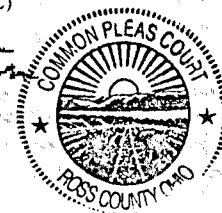
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TY D. HINTON
CLERK OF COURTS



DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.

ERASURES AND ALTERATIONS VOID THIS TITLE ASSIGNMENT. (Type or print in ink.)

ASSIGNMENT OF OWNERSHIP

I (we) certify the vehicle or watercraft or outboard motor described in this title was delivered on ____/____/____ for the price of \$_____ to: _____ Is Seller a Minor? ☐ Yes ☐ No

Transferee's/Buyer's printed name _____

Transferee's/Buyer's printed address _____

ODOMETER CERTIFICATION

Federal and State laws require that you state the mileage in connection with transfer of ownership. Failure to complete or providing false information may result in fines and/or imprisonment.

I (we) certify to the best of my (our) knowledge that the odometer now reads _____ thousands _____ hundreds _____ tens _____ miles and is the actual mileage of the vehicle unless one of the following statements is checked.

☐ The mileage stated is in excess of the mechanical limits.

☐ The odometer reading is not the actual mileage.
WARNING - ODOMETER DISCREPANCY

This vehicle was a (if applicable): ☐ Former Law Enforcement Vehicle ☐ Former Taxi ☐ Flood Vehicle

I (we) warrant the title to be free of all liens.

Transferor's/Seller's printed name _____

☒ Transferor's/Seller's signature _____

Transferor's/Seller's printed address _____

NOTE: All blank spaces above must be completed before acknowledgement.

Sworn to and subscribed in my presence by _____ this _____ day of _____ yr. _____.

My commission expires _____ yr. _____.

Printed Notary Name _____

(seal) Clerk, Deputy Clerk of Courts - Notary _____

TRANSFEREE'S/BUYER'S ACKNOWLEDGEMENT OF ABOVE ODOMETER CERTIFICATION

Transferee's/Buyer's printed name _____

☒ Transferee's/Buyer's signature _____

Warning to transferor and transferee (seller and buyer.) You are required by law to state the true selling price. A false statement is in violation of section 2921.13 of the Ohio Revised Code and is punishable by six months imprisonment and a fine of up to one thousand dollars, or both. All transfers are audited by the Department of Taxation. The seller and buyer must provide any information requested by the Department of Taxation. The buyer may be assessed any additional tax found to be due.

APPLICATION FOR CERTIFICATE OF TITLE (Type or Print in Ink) Fee of \$5.00 for failure to apply for title within 30 days of assignment.

Check type of application(s): ☐ Motor Vehicle ☐ Memorandum ☐ Watercraft ☐ Outboard Motor ☐ Salvage

Applicant's printed name _____ SSN/EIN _____

Applicant's printed address _____

STREET

CITY

ZIP

COUNTY

Purchase Price \$ _____ Gross Tax Due \$ _____ Vendor's Discount \$ _____ Tax Paid \$ _____

Trade in Allowance \$ _____ Condition of vehicle/watercraft/outboard motor (check only one): ☐ Good ☐ Fair ☐ Poor ☐ Wrecked

Tax exemption: ☐ Yes Reason _____ Dealer's Permit Number _____ Vendor's Number _____

LIEN INFORMATION: If no lien, state "none". If more than one lien, attach statement of all additional liens.

Lienholder _____ Address _____

I (we) state that all information contained in this application is true and correct. Is Applicant a Minor? ☐ Yes ☐ No

Applicant's signature ☒ Printed ☐ Non Printed

Sworn to and subscribed in my presence by _____ this _____ day of _____ yr. _____.

My commission expires _____ yr. _____.

(seal) Clerk, Deputy Clerk of Courts - Notary _____